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Cry of Color, April 1970

San Jose State University, School of Journalism and Mass Communications

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Native Americans Unify to Successfully Rock Altar

By SUSAN BARNES

"There was breathing on my shoulder and it is a shock, and it is a shock to see all the Native American women doing it in their own style..."

The Native American Unification was a movement that aimed to unify Native American tribes and promote cultural preservation. The text suggests that Native American women were at the forefront of this movement, expressing pride and strength in their own way.

Stereotypes in Advertising Help Racism

By ARTHUR VANDER

For those students and faculty mem­bers who do not know of the Third World People of our country, the only way to understand and appreciate them is through their own eyes, ears, and minds. The Third World is composed of about 2,000 different tribes spread across the globe, each with its own unique culture and way of life.

The Japanese American Association of San Francisco is planning to hold an event to raise awareness about the plight of these people and to encourage understanding and respect.

Ya Basi!

By ADRIAN VARGAS

The Third World People of our country have the right to self-determination and to be treated equally by all governments. They are seeking to establish their own nation, the American Indian National. This movement is gaining momentum, and it is important that we support it.

The struggle for self-determination and equality is not just for Native Americans, but for all oppressed peoples around the world. The Third World People are working to create a world where all people are valued and respected, and where they can live in peace and harmony.

Asian Month in Full Swing; Several Events Scheduled

By VICTOR JANG

The East has been a major part of San Francisco's cultural and economic landscape for many years, and this month is dedicated to celebrating its rich heritage.

The month includes a variety of events, such as a fashion show, poetry readings, and music performances. These events highlight the diversity of Asian culture and help promote understanding and appreciation among the community.

Asian American and Pacific Islander Heritage Month

Asian American and Pacific Islander Heritage Month is an annual celebration that recognizes the contributions and achievements of Asian Americans and Pacific Islanders in the United States.

The month is marked by a variety of events, including cultural festivals, art exhibits, and community service projects. These events aim to promote understanding and appreciation of Asian American and Pacific Islander cultures and histories.

The Lion Dance

The Lion Dance is a traditional Chinese New Year celebration that is popular in many parts of the world. It is performed in a variety of forms, such as dragon dances and lion dances, and is celebrated in Chinese communities around the world.

The Lion Dance is a symbol of good fortune and prosperity, and is believed to bring good luck to those who witness it. It is a colorful and lively event that is enjoyed by people of all ages.
Editorial

Get To Know Us

Not long ago, Chicano students confronted the Mexican Board of Education with an advertisement which depicted a stereotyped Mexican laborer. We consider this act a milestone in the history of Chicano students, for it was a microlitic, according to the Advertising Department.

A student had culled the ad, and because of its misleading and offensive aspects regarding Chicano students, he reported it to the Advertising Department. This student, who wishes to remain anonymous, kept his story from us until after the first meeting of the Club. And we recall the police of Texas University, who had transferred him to the School of Business Administration.

Staff

Editor - Victoria Hernandez, Assistant Editor - Randal Long, Skip Bailey; Design - Evelyn Fern, Jan Rivas, Harry Delgado.

Government's Pen Is Cutting Life Of Vital Program

BY ROSAMARIA GOMEZ

We, the Chicano students at San Jose State College, hereby declare the San Jose State College EOP, a disaster area.

Why? Because EOP has become the epitome of all our problems. We are trying to protest this area by our very existence. We are tired of being classified as a minority by our own government. We are tired of being told that our education is a less important issue than the education of others. We are tired of being told that our problems are not as important as the problems of others.

Because we are tired, we are tired of being treated as second-class citizens. We are tired of being told that we are not good enough.

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Because we are tired, we are tire
Southern Writers of the Seventies

As I go toward the western movement to bring it to being, I know I’ve learned the hidden secrets of women and how who have brought me to it.

Office hours:
All of us are ready to say that we are ready to satisfy their needs. For education and self-help is where we stand.

I’ll be in the journey of the living and learning.

Texas Reflections

SJS History Teacher Tells Of Stolen Past

by MARIO T. GARCIA

Added to contribute six articles for the first edition of the newspaper supplement to the South Bay Daily, I pondered over what I had to write and finally decided to write about the aspirations of the Chicano. I have always been captivated and lost in thought of the people who believe in what they are doing and who have not yet been touched by the idea of being their own but fear the idea of having to be theirs. They will realize what personal freedom is when they have it. Now, I’ll be in the journey of the living and learning.

I’ll be in the journey of the living and learning.

United States Teaches Self-Hate and Inferiority

by JOHN J. GARCIA

Editor’s note: The following article was written by Frank J. Herrera, a Chicano Political Alliance member and a member of the United Farm Workers Union.

Historically the racist power structure in America has denied the humanity of the Chicano. We are subjected to poverty and oppression, not only in this country, but in all the areas where we have lived. We are not seen as human beings. We are seen as objects of exploitation. We are denied the basic human rights that everyone should have. We are denied the right to speak out, to express ourselves, and to be heard. We are denied the right to have a voice in the decisions that affect our lives. We are denied the right to have our own culture and traditions. We are denied the right to have our own language. We are denied the right to have our own history.

The Chicano movement is in its early stages of development. We are still dealing with the problems of racism and oppression. We are still struggling to achieve our goals. We are still working to achieve our dreams.

Two-Headed Jaguar Threatens Emerging Chicanismo Through Conservative Ideas

by BRIAN BARKER

Believe it or not, there is a two-headed jaguar that threatens our emerging Chicanismo. The reason is that it is emerging through the conservative ideas of the establishment.

The two-headed jaguar has two heads. One head is the head of the conservative establishment. The other head is the head of the radical movement. The establishment head is the one that is trying to destroy our Chicanismo. The radical movement head is the one that is trying to develop and strengthen our Chicanismo.

The establishment head is trying to destroy our Chicanismo by using the conservative ideas of the establishment as a tool. The establishment head is also trying to destroy our Chicanismo by using the radical ideas of the radical movement as a tool. The radical movement head is trying to develop and strengthen our Chicanismo by using the conservative ideas of the establishment as a tool. The radical movement head is also trying to develop and strengthen our Chicanismo by using the radical ideas of the radical movement as a tool.

The two-headed jaguar is a dangerous creature. It is a creature that is trying to destroy our Chicanismo. It is a creature that is trying to destroy our dreams.

We must be careful. We must be aware of the two-headed jaguar. We must be aware of the establishment head. We must be aware of the radical movement head. We must be aware of the conservative ideas of the establishment. We must be aware of the radical ideas of the radical movement.

We must be aware of the two-headed jaguar. We must be aware of the dangers that it poses. We must be aware of the dangers that it poses to our Chicanismo.

We must be careful. We must be aware of the two-headed jaguar. We must be aware of the dangers that it poses. We must be aware of the dangers that it poses to our Chicanismo.
Blue and rigid arms control the flowing.

Harshly off the outer walls of neon
Sights and scenes and faces new where five-fifteen, the doors released by lever
Busses strangle roads and drawers and cars. No pistons purred as those
Blindly, to the silent massive wall there, ism,
pride of a different people.

explain a state of mind, and why I am
What had been done, he saw that it
EDITOR'S NOTE: The views expressed here are those of the author and do not necessarily represent the views of the editor.

Jefferson Kerr

endorse, even through the proof of one's innocence in the hands of the court.
A warrant, specifically naming the sin-
cerely, must be served on arrest, and, as J. Walter Tengley, Assistant At-
torney General, points out, "though something that could be termed, an 'innocence' is taking place, the Mc-
Carren Act cannot be ignored unless prior to that it is sanctioned by a
foreign enemy.

However, how individuals in the Blacklist are reviewed for membership is a
matter that could be termed an 'innocence' is taking place, the Mc-
Carren Act cannot be ignored unless prior to that it is sanctioned by a
foreign enemy.

In 1938 the House of Un-American Activities in a report released on the

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