Seduction
FREE

Power goes to two poles—to those who've got the money and those who've got people.

Saul Alinsky, activist, 1966

The Graphic Offensive
presents

free free free

BLOCK PARTY ON 7th STREET
on S.J.S. campus

featuring
TREEHOUSE
YOU
SEBASTIAN BLUE
and more...plus a barbecue

Friday, Nov. 5
4-8 PM to keep SEDITION alive!

Our feature section this issue is devoted to statements by groups in the community.

STUDENT MOBILIZATION COMMITTEE

Today, Nov. 3rd, is student strike day. Thousands of college, junior college, and high school students will be leaving their classes across the country to go into their respective communities and leaflet for the massive Nov. 6 marches in 16 cities. The Student Mobilization Committee and the Association of Student Governments have called for the strike.

Here at San Jose State College, the Student Mobilization Committee will be showing a 50 minute film, "The People's War," at 10:30 AM in the Luminum Room of the College Union on Nov. 3rd. The film is a documentary on Vietnam and the destruction that the U.S. has reaped down on it. After the film we plan on going into the community and leafleting for the Nov. 6th march in San Francisco.

The war in Southeast Asia has continually been expanded despite Nixon's assertion that he's "winding down the war."

We can no longer depend on "peace" candidates. The task for students today is to help to mobilize the forces that can bring an end to this war and our government's involvement in it.

Last April 24 thousands of Blacks, Chicanos, women, Asians, Gays, GI's, and labor joined the anti-war movement. With the release of the Pentagon Papers, the fraudulent elections, and the wage freeze, the abject situation is ripe for mobilizing millions of these forces.

The SMC calls on all anti-war students to break out of their apathy and cynicism. We are giving you something concrete to do. Strike Nov. 3, March Nov. 6!

The march assemblies at 8:30 A.M. at Embarcadero Plaza. The Women's Contingent assemblies at 8:50 at the Civic Center, and the anti-imperialist contingent assemblies at Hamilton Park, at Geary and Steiner at 9:30.
WOMEN'S LIBERATION

Many people, many collectives, many revolutionary hopes, have turned to the women's liberation movement. Since the "new left" emerged as the "old" new-left seems bogged down (in power-tripping, doctrinal splits, and rhetoric).

Women's Liberation as a movement is bringing it all back home, a lot closer to the ground. Before sensitivity to sexism was established, at least among those of us whose self-definition is as a worker for the life we hold in our dreams, it was probable that the shape and content of the organizations we formed perpetuated the hierarchical structure and power-externality characteristic of American capitalism.

In the last three years or so awareness has grown among us that another form of individual and organization that any and all stifling, non-chosen roles look to be what they are in their very essence — counter-creative, disruptive, and threatening.

Women and men in excessing their respective and exclusive roles as creators and tools of a system, rather than as "god-given" roles as we all used to believe, have redefined human life and activity so fundamentally (and yet still so incompletely) that we will never be the same.

What have we changed? Where are we going? The women's movement is surely not free from internal splits or confining rhetoric. But believe me it is dwindling. We are releasing a lot of energy in all of us. In San Jose a women's liberation group is working to establish a women's center near the San Jose State College campus. We have found it necessary to provide not only a "home," a self-defined ground for women, but to create a working base where women's energies can come together and be attached to projects, of many kinds — birth control services, automotive and carpentry tool use, child-care coordination, physical and emotional health care, dramatic, artistic, educational projects, etc. (That etc. means whatever women may become committed to an involved in.)

So far we are having difficulty finding money for this center. Student Union funds are being stingy (although they give athletics several thousand dollars each year).

If you have energy and time and interest in women's liberation meeting (at present only women attend) at 7:30 every Tuesday in the Guadalupe Room of the College Union. If you have energy and time and interest, you may contact SEDITION people. Meanwhile take a look at yourself, at how you live, act, and think, and at the need to rethink our world, and let it be known.

GAY LIBERATION

san jose gay liberation has been active for almost two years, being recognised and denied recognition as a san jose state campus organization. We experimented for a time (with modest success) in the running of a gay coffee house, one of our continuing projects is our speakers bureau, which on the college, and now also the high school level emphasizes our pride, in the essential worth of gay people.

Although we have much to be proud of in our first two years of life, still it is the future which occupies our minds.

At the celebration of our second anniversary, the opening of a gay community drop-in center, will take place on Sunday November fourteenth.

We have progressed far enough to have a home of our own, where gay people of all ages may plan and carry out our community projects and where young gays may find an alternative to sexist stereotyping. Therefore I love you and I am offering our home for that purpose. Until November fourteenth we will be cleaning, organizing, building the center, anyone wishing to contribute time, objects, or money to this project may contact us at our home, the store front, three sixty south second street.

U.R.P.E.

The Union for Radical Political Economics at San Jose State hopes to bring together people who see the need to understand the political economy of the society we live in. At the same time as political economists we seek to redefine our role in society by redirecting the objects of our study by choosing those to whom we offer our services and by striving towards non-elite relations with other people.

The growth and the cause of our existence is directly related on the one hand, to the integration of our science to the needs and interests of corporate capital and, on the other hand, to the resistance by people to the belief that lack of money in the revolution of black people, Chicanos, Asian-Americans, urban crisis, the women's liberation movement, the deterioration in the quality of our lives and the realization of the historical limits manifested by American capitalism.

Thus our organization is the process which breed these events and the need that people must create a new order, a new society, a new economy.

U.R.P.E. welcomes people to suggest their ideas to us. What kind of forums shall we create? What needs shall we meet? Shall we have organizational meetings? A party?

Call Phil: 289-8585, Ignacio: 295-4387, or Dave: 293-8590.

REVOLUTIONARY UNION

Members of the Revolutionary Union (RU) and the San Jose Liberation Front (SJLF) are working together to present educational forums and other activities in support of the American political prisoners. Having improved the conditions of prisoners and the treatment of inmates, as well as freeing political prisoners, will be the focus of our work.

We also plan to help establish a U.S.-China friendship committee on campus. This committee could hold meetings to discuss the building of socialism, the role of students and intellectuals, the liberation of women, and other aspects of the People's Republic of China.

Through these activities we seek to help unify progressive campus groups and individuals around opposition to imperialism and support for those seeking to overthrow it, at home and abroad.

What are we planning to do? In co-ordination with other groups, build an anti-imperialist contingent in the Nov. 6 peace march, and to work on activities in support of the Palestinian Revolution and other national liberation struggles.

Most importantly we feel that the American anti-imperialist movement should recognize that the interests of the American working people are the same as those of the people of the world. We should seek to link our activities with the struggles of working people in Latin America, Africa, and Asia.

This would take the form of opposing tuition increases and other means of keeping working people from getting into SJS, supporting strikes, doing research that would benefit working people, etc.

We usually have a literature table up on campus by the College Union or the Reserve Book Room, with books from China, by Marx, Engels, Lenin, Stalin, and Mao, as well as pamphlets on the labor movement and pamphlets on Nixon's "New Economic Policy" and other topics. Most important are the community newspaper called SALT OF THE EARTH. If you have ideas, want to check out some books, help with projects or are interested in joining a Marxist-Leninist study group, drop by the table.

WOMEN'S INT'L. LEAGUE

San Jose branch of WOMEN'S INTERNATIONAL UNION FOR PEACE AND FREEDOM is the local branch of one of the oldest international organizations, started by Jane Addams and based on the theory that peace and freedom are tied together.

The San Jose branch has engaged in leafleting, demonstrations, letter writing and petition campaigns to end the war, the draft, and the jails. This group welcomes new ideas and members.

General meetings are held on the third Thursday, 7 PM, in the union at the Sumitomo Bank social room, upstairs at 515 North 1st St.

The meeting on the 16th of November will have representatives from the United Prisoners Committee and the American Friends Service Committee speaking on prisons and prisoners. We hope to set goals for activity in this area.
COMMUNITY ALERT PATROL

CAP is an organization which cruises the community in radio cars watching out for police brutality and harassment.

Whenever the police hassle the people we want to be there. We carry cameras and tape recorders and witnesses in each car. To help you fight it, we can document a case in court. We can take pictures and record a case so we can tell everybody exactly what the police are doing to people.

CAP cars have radios so they can give our base station a report that is recorded as it happens. If you call the Community Alert Patrol office (251-9109) when the cops arrive, we'll try to put a car on the scene in minutes to check out the police.

We need help to cover the cops' activity in the streets.

We need to have people call in to our office everytime they see cops hassling anyone in the community.

Right now we have cars going out every Friday and Saturday night. When you see something call us immediately.

Any other time you experience or hear about an unjust police problem, call 251-9109. If it's too late to document and record the actual incident, we might be able to help with advice or legal aid.

UNITED PRISONERS' UNION

The United Prisoners' Union was formed after a successful strike at Folsom prison two years ago. The local San Jose chapter was formed a few weeks ago. It is an interracial group, as it must be to fight racial oppression inside and outside the prison.

We want to institute a minimum wage, a realistic job training program, and decent working conditions. The United Prisoners' Union is hoping to make this work. Now it is no more than a name. We need membership of a size that will enable us to deal effectively with the Department of Corrections. We need community support, and we want anyone that sympathizes with us to join the Union. The address is 894 E. Santa Clara Street, 292-4376.

A blue ribbon committee has been proposed to investigate the true facts concerning the conditions at the Adjustment Center at San Quentin. True conditions cannot be disclosed unless ex-convicts are permitted to serve on this committee. They, better than anyone, can see if a whitewash is attempted.

We propose a committee consisting of Senator Harvin Dynally, Assemblyman John V.ian, Assemblyman Howard Way, Assemblyman Allan Serioby, Assemblywoman Yvonne Brathweite, Cesar Chavez, Assemblyman Bill Greene, Assemblywoman Irma Jackson, Congressmen Ron Dellums and William Anderson, Atty. Luke McKissack, Deacon Alexander, Basie Phillips. All the members of the press and four representatives of the United Prisoners Union be permitted to enter San Quentin and ascertain the true facts.

Contact your local representative immediately and insist upon this investigation.

PEOPLE'S LEGAL DEFENSE

NO PIGS IN OUR COMMUNITY

The murder of John Henry Smith Jr. by San Jose "Peace and Freedom" hitchhikers was nothing new to the people of San Jose. The pigs have been killing and beating La Raza, Blacks, and poor whites for a long time, especially on the East Side. In December of 1970 some community people and lawyers got together and set up the PEOPLE'S LEGAL DEFENCE OFFICE at 1143 E. Santa Clara St. to help the people defend themselves against the pigs. Since December we have documented many cases of police brutality and harassment. The pigs that are the worst since we have been open are Dawson (#253) and Zanoni (#328).

EXAMPLES of their WORK

8/6/69...Two Chicances ages 16 & 17 appeared before the Model Cities Task Force on Law and Police to complain of being beaten by Zanoni. One had a severe gash over his eye.

8/8/69...Two 15-year old Robert Haskin from his car. Robert hit his head on the pavement and received a six inch gash on his head.

9/11/69...Zanoni shot and killed Manuel Villa while questioning him about a $56 robbery because Villa, "might sneak around the officers, take their guns, and use them against them."

1/10/71...Party bust-Zanoni beat up Miguel Bernal and his fiancée when they went to aid a friend.

2/11/71...Zanoni beat up Frank Laura in front of his house because, "He looked pretty drunk."

Nov 70...Zanoni beat up Lamont Baker in front of the police station.

1/11/71...Dawson arrested two Casellas ages 14 & 17, and three Medinas ages 15,17, and 18 for theft of a tape deck. Dawson beat up each of them at the time and arrested Jose Casella (age 14) against the wall, knocking him out.

2/3/71...Dawson and Rudabaugh beat, maced, and pulled a gun on the 18 year old Rockin Medina when they were investigating.

6/25/71...Dawson arrested of police brutality.

4/3/71...Dawson beat up Ernie Davis and two friends for speeding and beat them up. When Ernie refused to take a blood test, Dawson choked him until he passed out. The technician could take the test.

6/30/71...Dawson harrassed some juveniles who were wrestling in a parking lot. One was knocked to the ground and kicked. When the boy's parents went to find Dawson to see what had happened, Dawson kicked one of the boys around, arrested two of the men and one of the boys.

To our knowledge neither Dawson nor Zanoni have had to account for all their crimes against the people. Our short range goal should be to get those thugs, along with Wooley, Richter, and Watts, off the streets. The long range goal should be to establish community control over the police. ALL POWER TO THE BROTHERS AND SISTERS WHO RIGH­TUCIOUSLY DEFEND THEMSELVES AGAINST THE S.I.P.D.

Stop Our Ship! This is the attack carrier USS Coral Sea. The men who make it go are determined to stop her.

It carries 85 fighter/bombers, 4200 men, and six million pounds of munitions thousands of miles to launch air attacks on the people of SE Asia. Half of the bombing raids over North Vietnam are launched from these carriers. Their aircraft alone have dropped more tons of bombs on the people of Indochina than the US dropped during all of World War II. These air attacks started with a petition. In spite of brag lock-ups, beatings, threatened transfers to Alaska, and unending day-to-day hassles; one thousand men - 25% of the crew - have signed up. Most of the crew support SOS, but are waiting to see what we, their civilian brothers & sisters, are going to do. They can stop the ship, but our actions will help build support among the crew, & keep the brass off their ass.

People are dying. Action is needed. Offer to join one of the work groups. Phone us at 431-8080, or come down to...1232 Market St., room 104, San Francisco.

PEACE & FREEDOM PARTY

In December The Committee to End Tax Loopholes opened its state headquarters in San Jose at 216 No. 1st Street, telephone: 292-0188 or 294-5133. The project is being sponsored by the California Peace and Freedom Party, but is being run on a non-partisan, semi-autonomous basis.

San Jose Peace and Freedom Party will share the back portion of the office. The local party group, working on the initiative is playing a supportive role in the community effort seeking signatures. The leader of San Jose Henry Smith, Jr., by San Jose police, and building support for the Nov. 6th anti-war march in San Francisco.

Persons interested in helping on the capital gains tax issue should contact Sharon Phillips at 377-7761 or at the office numbers listed above. Those interested in registering Peace and Freedom may also call the office numbers or Delora Talley at 725-9289.

More on page 10
VIETNAM VETS CLUBBED BY COPS

The October 26th Veterans' Day Parade in San Francisco was designated specifically to honor Vietnam veterans but in fact resulted in 250 veterans and sympathizers being clubbed and maced by police. A truck-load of 70 anti-war veterans had been in the parade with an official permit from the Mayor. But when they attempted to march past the reviewing stand, where politicians, prominent citizens and top military brass were seated, they were encircled by police who clubbed, shoved, beat, maced, and pushed them back to the sidewalks. One black veteran, Michael Oliver, a national vice-president of Veterans Against the War, was beaten to the ground by twelve cops with billy clubs. In fact, the only four men beaten badly enough to require hospital treatment were all organizers of the march.

In the fine tradition of honest journalism, Channel Four showed a film of the people feeling we have been paying too much for U.S. support. This was an interesting fact to observe indeed for it would seem that the good old U.S. is really getting screwed.

ANGRY WORKERS BATTLE POLICE

Violent confrontations between the American working-class and the ever-present protectors of private property, the police, are nothing new in the history of the American labor movement. One such clash occurred recently in East-central Ohio.

More than 500 striking miners of the United Mine-workers of America (UMWA) led a militant protest against non-union mines which ultimately ended in a violent clash with about 150 sheriff's deputies, city and auxiliary police, and Ohio highway patrolmen. However no injuries were reported and no immediate arrests were successfully carried out as angry workers did extensive damage to private property belonging to the owners of the non-union mines.

LON NOL,
DICTATOR OF CAMBODIA: Make No Mistake About It

Less than one and a half years after the U.S. invasion of Cambodia, Lon Nol, CIA approved Prime Minister of Cambodia, declared himself dictator. According to UPI reports, Lon Nol recently stripped the Cambodian Parliament of all its powers by having his Chief of State Cheng Heng sign an official "state of emergency" degree sanctioning Nol's one man government.

In a speech to his Cambodian subjects on Wednesday Oct. 20, Lon Nol asked, "Should we vainly play the game of democracy and freedom which will lead us to complete defeat- or should we curtail neghitable freedom in an order of achieve victory?" Obviously, more freedom about his dictatorial power than his Vietnamese counterpart, Nguyen Van Thieu, Lon Nol concluded that democracy and freedom (anarchy?) would seriously obstruct Cambodia's road to victory.

The U.S. Embassy people in Phnom Penh did not give an official statement on Lon Nol's latest political move although they had indicated that hopefully U.S. sponsored economic programs would move more smoothly without the Cambodian Assembly. Hmmm...

U.S. FOREIGN "AID" STOPPED?

Has the U.S. decided to dissolve its empire by cutting off military-economic aid to all its puppet regimes across the globe? Hardly, although the Senate's recent 41-29 vote in favor of abolishing the 28-year old U.S. foreign aid program seemed to indicate, at least on the surface, a move in that direction.

Last Friday's vote which rejected a $2.9 billion bill to extend the aid program through next June 30, came reportedly as a shock to Nixon, who called the action "irresponsible". The bulk of the foreign aid funds are usually spent keeping reactionary, military regimes such as presently exist in Greece, South Vietnam, Cambodia, Iran, Israel, etc., supplied with their deadly toys. However, large sums of money to the U.N.'s voluntary funds ($143 million) and emergency relief funds for Pakistani refugees were also included in the bill. One can only speculate as to what Nixon meant when he used the word "irresponsible".

Of course, such a majority vote by the Senate probably came from a strange coalition of right-wing senators, perturbed at the U.N. ouster of Taiwan, and anti-Vietnam war senators who finally found a way to get Nixon's attention. As the Nixon administration is now trying to pass stop-gap legislation to enact a new foreign aid program, anti-war Senator Fulbright has claimed that all Communist and "other countries" will be excluded from any new foreign aid bill.

NEWSPAPERS TELL THE TRUTH—IF YOU CAN FIND IT

Page 1, S.F. Chronicle; October 22, 1971.

In an article concerning Red China's victory at the U.N. entitled "Nixon Shocked at Glee at the U.N.", Secretary of State Rogers reported that the "U.S. ... should take a good look at the Pentagon... that nonpayment of dues by fellow U.N. members now totals $176 million, which is rather hard to justify when the American people have been paying lots for U.S. support." This was an interesting fact to observe indeed for it would seem that the good old U.S. is really getting screwed.

However: Page 1, S.F. Chronicle; October 28, 1971.

In an article hidden amongst the department store ads, barely recognizable as a news story, it was stated that "senior financial, legal and administrative officers were conferring here yesterday on how to collect $30.2 million in unpaid dues left when the Taiwan government was expelled from the body.

This amazing bit of information in so many words says our own allies (Taiwan) are at least partly responsible for the U.N. deficit which Rogers, in his statement, was trying to imply related with nations antagonistic to the U.S. . . . perhaps to the tune of $140 million. Perhaps S. Vietnam, S. Korea, Iran, ... ?
HOW TO REBUILD YOUR CARBURETOR
 FOR NOT TOO MUCH $$$

If your car is sick and you've determined by some good troubleshooting that the carburetor is at fault and needs fixing, do it. A couple common problems can set dirt blocking passages inside the body (causes loss of power) and faulty or worn out accelerator pump or related discharge passages (causes the car to buck when the gas pedal is depressed during acceleration).

There are a lot of parts in a carburetor, but in the average fix-it job only a few are replaced, and some aren't even removed. It's good to have replacement parts for those that normally wear out are available at most any auto parts stores for from five to ten bucks. Also included is a blow-up diagram of how the particular parts are called for in the instructions on "how to." For most carburetors you can remove and disassemble everything possible watching how it comes apart and reassemble in the reverse order. Don't worry too much about those things you can't get apart or out, they probably won't need repair. Once it's apart, the body of the carburetor should be soaked to clean it. This is usually done in a special cleaner (available by the gallon or so) but it's expensive and a half gallon of cleaning solvent, kerosene (50¢ per gallon) or gasoline will get you off unless the passages are badly blocked with dirt. Leave all parts of the body completely immersed for a while; couple hours if you're a purist, fifteen minutes if you're not. Swish parts around to circulate the liquid within the inner passages and the take air is useful to blow through the passages within the body, but I've used mouth power off'em. Just watch out for your eyes and nose. Shake and blow out the holes, let it dry and reassemble using the replacement parts and new gaskets. The float level should be adjusted the final step before the car is reassembled. A gauge is usually supplied, look it up in the adjustment corresponding to the car you have. Be careful not to harm the needle valve while doing this because replacement values have a neoprene seating surface which is damaged by pressure. A damaged valve will cause your jewel to leak, really.

Last step is to adjust idle mixture and idle speed. Mixture valve should be backed off (ie. unscrewed) about 4 or so turns from fully closed. This is rough adjustment so you can get motor running. Idle speed probably won't need to be touched. Once motor is running close idle mixture valve by slowly screwing towards the closed position until engine misfires or runs rough; then unscrew about ½ turn and you're all done.

They should be planted at intervals. Say, every 2 or 3 weeks. Figure out how much you'll need for the 2 or 3 week period and plant 1½ time as much to compensate for any seeds that fail to grow. Just remember, seeds need warmth (not heat) and moisture (not a drowning) to germinate.

Remember that everything tastes better in my opinion and is safer when chemicals are not used. Get a couple of bags of seeds you love. The plants of 2 or 3 layers of sheets of newspaper helps keep weeds down. You can also use grass cuttings or leaves or any number of other things.

LIFE WASN'T MEANT TO BE SO CRUDE

It's time for a change
And it's all up to you and me to be the thing that we should be to help make our brothers free
Yeah,

we gotta make a blind-man see.
We gotta make a blind-man see

Yeah, it's left up to me and you to do the thing that we should do

5 from Mirrors for Eyes by Wallace Allen
The big thing that bothers me about the whole subject of the economy and Nixon's economics is that the government decides what it's going to do in secret, behind closed doors. Nixon, Connally, and a bunch of self-righteous economists would lock children without their statistics and slide rules get together and make a lot of new rules without any attempt to kick the doors down, to stir up the semblance of a public debate. They don't even bother to explain why they think the new rules are needed, what they think the new rules will do. The new American capitalism works. Sure. Nixon makes veiled references to mysterious "international spectators" and countries that have "maintained advantage..." but that sounds like no more Nixon bullshit when Paul A. Samuelson, the Nobel Prize winner, other economists out of the government, editorial writers, and the rest of the people who respond to this country nod sagely and say, "Yes, this is just what we needed," or a few of them say, "No, we don't need a wage and price freeze, we need something else." Not one of them got pissed off because of the secrecy, the undemocratic nature of the whole policy, the closed doors, and the phony explanations.

This bothers me, too. And it should trouble everybody. It's another example of how far away from a truly democratic way of life we are. In this country, one can have the obligation to hammer away at this theme—the contempt that the government and its big business friends have for the people. Their unwillingness to let the people decide for themselves the kind of economic policies that are needed, to determine themselves how the economy should be run, who has the power, and who does not. We have to decide that there was a fairly clear separation between the private economy and politics. Everyday knew that whoever owned the factories decided behind closed doors what the factories would produce, and how they would be run. These are prerogatives of private property, so we learned. But we also learned that government and politics were run differently; that everyone was equal, that different norms governed politics and society. There was open debate of the issues, public hearings, the right of everyone to have his or her say, and the rest of it. They could say their words without fear of democracy in politics and government, even though we had a kind of dictatorship in economic life. Now that's all changed. They don't even bother to give lip service to democratic norms in the case of government economic policy and planning. They're running the government the same way they ran GM and GM Motors before the advent of the United Auto Workers.

How come? I understand that this is the major drift of our times. But I can't quite put my finger on why. And if I don't understand why, I don't know what the hell to try to do about it.

A basic reason is simple, although the way it works out in practice is complicated. The basic reason is that big business doesn't want to see another Great Depression at all costs. The Great Depression meant that their credit was frozen along with wages. The Great Depression meant that their exports were frozen. The Great Depression meant that their foreign currency was frozen. The Great Depression meant that their factories were idle. Big business in this country learned that major economic upheavals, war, and revolution all go together. They can see this clearly in the case of the Chinese revolution. The ideological appeal of China created all kinds of revolutionary opportunities, most of which were seized by Mao and the Chinese revolutionaries. This forced American business and government to look inward, to formulate policies that were designed to benefit America rather than the rest of the world. The Great Depression forced American business and government, or willing to forge bonds of international cooperation, to ally itself with other capitalist powers against world revolution, to combine forces in the economic and military repression of revolutionary forces—no country can do this if it is suffering from a giant depression. So during and after World War II, big business and government did everything they could to prevent a recurrence of the Great Depression.

In lots of ways, the use of fiscal policy to control the economy through the Federal Reserve Bank. Unemployment insurance. Military spending high enough to prevent a collapse of the domestic market. In other words, to a large degree, economic planning has shifted from the board rooms of the giant corporations to the government. At least in areas of wage and price controls. So-called "managerial prerogatives" have also shifted to the government.

It can be argued that the key difference between pre- and post-WWII America lies in the areas of wages and prices, but especially wages. During the last twenty years or so, every change from free market capitalism used to work—wages have been flexible in one direction—upward. I mean money wages, the payments that capitalists make to the workers, not real wages. This wage and price elasticity of demand has eaten some of themoney wages up, and taxes have absorbed the rest. For the first time in history, in the recent past, money wages have gone up, not down. And, of course, during boom periods, wages have also gone up. And so have prices.

That this means is that when business turns down, when production falls off, corporations no longer try to protect their profit margins by cutting wages. If they did, there would be hell to pay with the unions. And they all have the idea that their fight against the anti-depression conscious of the capitalists and the powers of the workers' organizations have kept money wages up, ever higher. Now, is the case of Japan. In this sense, the Depression freed Japan to go on its own.

After that war great anti-capitalist revolutions were fought, and that during and after that war great anti-capitalist revolutions were fought. The basic reason is that big business in this country learned that it had to be fought, and that during and after that war great anti-capitalist revolutions were fought. This is supposed to create shortages of goods here and there, that brings a price freeze. In other words, to a large degree, economic planning has shifted from the board rooms of the giant corporations to the government. At least in areas of wage and price controls. So-called "managerial prerogatives" have also shifted to the government.

Okay so far. I remember that the labor unions were pissed because Nixon didn't freeze profits along with wages, but aren't profits the difference between wages and prices? I mean Nixon's program freeze profits, too? To use the phrase "incomes policy"—which means that the government seeks to control wages and the income of workers. Here, Nixon calls it a wage-price freeze.

No. This is one of the things that Nixon conveniently forgot to explain to the people. Profits are the difference of wages and prices minus taxes. You freeze profits, too? To use the phrase "incomes policy"—which means that the government seeks to control wages and the income of workers. Here, Nixon calls it a wage-price freeze.

A basic reason is simple, although the way it works out in practice is complicated. The basic reason is that big business doesn't want to see another Great Depression at all costs. The Great Depression meant that their credit was frozen along with wages. The Great Depression meant that their exports were frozen. The Great Depression meant that their foreign currency was frozen. The Great Depression meant that their factories were idle. Big business in this country learned that major economic upheavals, war, and revolution all go together. They can see this clearly in the case of the Chinese revolution. The ideological appeal of China created all kinds of revolutionary opportunities, most of which were seized by Mao and the Chinese revolutionaries. This forced American business and government to look inward, to formulate policies that were designed to benefit America rather than the rest of the world. The Great Depression forced American business and government, or willing to forge bonds of international cooperation, to ally itself with other capitalist powers against world revolution, to combine forces in the economic and military repression of revolutionary forces—no country can do this if it is suffering from a giant depression. So during and after World War II, big business and government did everything they could to prevent a recurrence of the Great Depression.

Q What did they do? How did they do it?
is presently unused, plus there are plenty of unemployed workers looking for jobs. Now, when industry expands production by using previously unoccupied productive capacity, productivity jumps up.

So two things happen. The wage freeze allows big business to grab all the productivity gains for itself. And it increases competition among employers on a more competitive footing in international trade.

Q: Still don't fully understand. If business uses more of its capacity, hires more workers, buys more raw materials, and so on, then don't costs go up, too? If so, won't profits stay low? And how will U.S. capitalists outcompete Europe and Japan if costs go up?

A: It doesn't work out that way. Every large corporation has a "bottleneck," a particular level of capacity utilization (say, 75%) at which revenues from sales cover all costs. Any revenues that the corporation gets from selling commodities produced above the bottleneck cover profits. That's why in a boom period with all the factories and machinery humming there is normally a big shift in the share of total national income going to profits.

Q: Follow your reasoning. But if you're right, if the sole plan needed to benefit big business here at the expense of American workers and foreign capitalists, if the program is not a national program, but the program of the capitalists, the corporate General Motors and his labor friends doing on the Pay Board, the board that Nixon set up in Phase Two to control wages? Why didn't Big Labor stick to its guns? Many labor leaders demanded that the wage freeze be lifted. Now it looks as if they are going to help enforce it.

A: What choice does Meany have? He supports capitalism and has to do anything he can to keep capitalism viable. If he refused to serve on the Pay Board, Nixon can blame labor for inflation, unemployment, and everything else that's wrong with capitalism. This would be good for either the labor movement or the Democrats, which is Meany's political party. The only thing Meany can do is to accept the position on the Pay Board to fight for higher wages, not excluding a larger share of the national income for labor—which after all, creates the income in the first place.

Q: Wow, I just had a flash! I'm beginning to put this stuff together. Isn't this what is happening: capitalism isn't free from crises because the so-called economic crisis are "solved" politically. In the old days, when there was a squeeze on profits, corporations would cut wages, and the economy would spiral down into a depression, and when the government needed to get the economy moving again, it would have to strike against their own boss, strike against the wage cut. So the big battles between labor and capital are fought at the level of the firm, or factory, or industry—at the point of production. But now depressions have become inflations. Declines in wages aren't forced on the workers by the capitalists directly, they come in through the back door. Money wages go up, but inflation and taxes reduce real wages. So when the workers get paid that they are able to buy less and less with their pay, what do they do?

A: They strike for higher money wages, demand that their money wages be tied to the cost-of-living index, and consequently add fuel to the fire of inflation!

Q: Right. Far out! And it seems to follow that the only way out of the mess is for labor to become a political force—to fight to keep its share of total production and income (and to increase its share) not only by improving the wages and working conditions of workers, but by winning the battle for a political role in government and society.

So class politics, and class struggle become possible, maybe for the first time?

A: Maybe. Except for one thing. We've been talking about Big Labor, and its relationship with Big Capital. The government is in the hands of Big Labor in the monopoly industries, together with organized workers in a few other industries, such as construction. What about the millions of workers in competitive industries, unorganized workers with no unions to back them up or (crooked union), workers whose pay isn't tied to the cost of living, and who can be bought off by the rich and other minority workers or women workers who have been confined by racism and sexism to the shabby, dead-end, low-wage, unorganized existence. What about their struggle?

Q: So Nixon seems to be trying to keep Big Labor off balance by inviting it to join the Pay Board, on the one hand, and to rid itself of the threat of a workers strike on the other.

A: Sure. You can see how it works from an economic point of view. Some people have asked why Nixon wants to expand profits and investment if workers do not cooperate. Additional demands may be added that the corporations will be able to produce once they begin to use their excess capacity. It would seem that the effect would be under-consumption. But Nixon and his capitalist colleagues know that workers are unionized, and relatively well-paid (Big Labor, for short) have quite a bit of purchasing power in the form of union savings (remember Martha Mitchell's obscene campaign to get housewives to buy more and buy now) and spend them—preferably on crappy American-built automobiles. If Nixon and his capitalist friends can dissolve workers from their savings then they get the best of both worlds. On the one hand, there will be more consumer spending. On the other hand, there will be less competition among unorganized workers, so there would be if the extra purchasing power came from higher wages.

But note that workers in competitive industries, low-wage and low-income workers, do not have any savings. And they won't ever have any, the way things are going.

Q: The big question is, what are the opportunities facing radicals and revolutionaries?

A: Before anyone really knows the answer to that, we'll have to do a lot of self-education about how the economy and society work, and we'll have to have thousands of public discussions. Workers in other occupations are saying that all of us workers now have the chance to equip ourselves with an understanding of how capitalism works and social class relations today. The market mystifies the real class relations of capitalist society; but now Nixon's decrees have ripped the veil off these class relationships. Economics has become political in an extraordinary way. If we understand how capitalism works, we can begin to understand how to take it apart and replace it with a society that is humanly possible.

A couple of things are fairly clear, however. We know that Nixon is trying to get resources into the private sector (not into government and military production). As far as I can see, the real objective opportunity to get people in both the trade union and the radical movements out of the private sector and into government and military production. As far as I can see, the real objective opportunity to get people in both movements to start acting as if they are socialist radicals is on a more competitive footing in international trade.

So cutting down on inflation can only cut down money wages for people who are socially oppressed because they are black and weak and sick, or young. Freezes on education outlays, cutting down on the Federal payroll, postponement of revenue-sharing and welfare reform, and other features of Nixon's program can be seen as designed to make people any good either. It's true that new cars will be cheaper, but most new cars are not bought by poor people, low-wage people.

Q: If you're right, if Nixon is trying to get resources out of the private sector, does this mean that radical and socialist groups should forget about the trade union movement?

A: Not at all. First of all, the trade union movement has the larger resource base of the labor movement. More of its members have been trained to work in the labor movement, which means they can do a better job of organizing and agitating. Secondly, the trade union movement is linked directly to the working class, which means that its resources for agitation are more available to the working class than those of the radical movement. This is not to say that the radical movement will not work to develop resources out of the trade union movement, but it is to say that the trade union movement is more important than the radical movement in this respect.
towards community

WITH SEDITION IN MIND

"Towards Community" is a column where we, the editors of SEDITION, express our desires and feelings about what we think is needed to build a community around the San Jose State area. Of course, the word community has many meanings and therefore can be used almost indiscriminately. To clarify our conception of community we would have to add the words "resistance" and "unity" to the usual characteristics like territory, socio-economic class, etc.

As students, which includes every human being with a capacity to learn (the idea that the only people that are "Scotty" and "Ammon" is absurd), it is our duty to critically question our ever-present social existence—to analyze its faults and injustices and correct them both theoretically and in practice. This implies that we must actively resist, both intellectually and physically, some of the social forces that shape our lives.

In our society, for instance, we are politically and economically controlled by a small body of men who without hesitation place property value above human life. As a rule we have to work for this small group of men and buy their shifty products to exist. As long as we accept this social relationship we will remain politically and economically impotent—out of control over our own lives, and therefore alienated.

To bring it all home then, the fight to overcome alienation is the struggle for community—a social existence where we can communally share our resources in non-alienating ways. But to overcome alienation we must also shake off the social relationships that have us chained—politically and economically, and this takes a unified struggle—a community of resistance that hopefully will become the seeds of liberation.

Liberation then means simply having control over your life and the ways you choose to engage in it. You can think you never lost control, but evidence shows that you're being ripped off at every turn from buying chemically poisoned produce at exorbitant prices to paying $6.50 to see your favorite group at the Berkeley Community Theater. The only way we can fight this is to find alternative methods of food purchasing, health care, entertainment, etc., for ourselves, where we can engage in positive, non-ripoff relationships with each other. Giving our energy and support to projects like these is the first step in building a real community.

WANT ADS

(Response to these ads will be coordinated by The Graphic Offensive at 275-0390. Sorry for the wrong phone number the last time. So now we're also advertising for accurate typists and proofreaders.)

WANTED: A community coffeehouse. Some people are working on this, and there's actually a possibility that it may be headed by us. We're interested in putting in touch with other folks interested in forming consciousness-raising groups, escape from men, get abortion counseling and health care, and creative child care for their children. A large group of San Jose State women are working on this, and you can get in touch with them by attending the Women's Liberation meetings, Guadalupe Room of the Student Union every Tuesday night at 7:00 or by calling 293-4367.

WANTED: A community theater. Why isn't there a place where we could show movement films and films by local artists at low cost? Some people have volunteered a large living room and a super-8 projector, and any artists wishing to participate in this should call the SEDITION office at 275-0390.

WANTED: A photographer's commune. Paul has movie and still photography equipment if you have a house. He is also a good cook. Contact him at 275-0390.

WANTED: A mechanics' collective. In Berkeley they already have a people's collective of Volkswagen mechanics that gives low cost repairs to school and street people. Tim at 293-2771 has some tools and will make repairs for low cost in the meantime.

WANTED: A chemist that will help us to analyze what kinds of poisons and filler are included in the food we buy from MacDonald's, Jack in the Box, Taco Bell, etc., so people can find out if they're eating garbage.

WANTED: Someone to write a column on draft counseling, or tell us how you got out of the draft.

WANTED: Anyone who would like to research a feature article on the power structure of San Jose, tenants and landlords, consumer protection, or anything else you'd like to see published.

WANTED: A cheap second-hand offset press so that we can print up our own issues and start a printers' collective to assist all organizations.

WANTED: More information on existing cooperatives, places to go, community groups and services, so that we can publicize it for everybody.

THE GRAPHIC OFFENSIVE

Presents

A Benefit Concert-Streetdance-Bar-B-Q
To Keep SEDITION Alive!

When: FRIDAY NOV 5 6-8 P.M.
Where: BLOCKED OFF PART OF 7TH STREET ON CAMPUS
FREE FREE FREE FREE FREE

(Concerts will be accepted)

WASTED LIVES

NEW YORK (LNS)—"It's real," one girl said, commenting disparagingly on the dull life led by her parents. "Nobody needs that much bread. You have to think of the total life."

More and more young people are reaching the conclusion that their parents lead dull, directionless lives. And they are concluding that the cause is capitalism—a system which breeds purposesless lives, which alienates people from their work.

A recent survey by Youth Report, for example, shows that the prevalent mood among many students is that they feel "sorry" for their parents. The survey, which concentrated on 18-year-old women freshmen, pointed out that young people believe their parents have wasted their lives. The root of this evaluation, the survey concluded, is the young person's conclusion that they can have more fulfilling lives if they are motivated by concerns other than money.

CONTRIBUTORS THIS ISSUE besides the groups already mentioned include pete, jim, jim, tim pat sid bunny roger susan terry john dan wallace noel sue rené and the old mole
NEW MAN, NEW WOMAN

MEN + WOMEN LIVING TOGETHER

Diagrams of some women's liberation discussions
by a Bread + Roses member

Sometimes we had babies to represent ourselves:

I feel like we're moving toward this:

Many of us feel this beginning to happen:

I mean not there yet:

Some men seemed to want to do this:

But the men seemed mainly afraid of this:

But remember we started out like this:

There's also a lot of pain and risk and fear in the changes we want. If you think there's not, you don't understand yet.

The best hope for our relationship in men is that we keep this in our minds:

That means, treat ourselves and each other from this time:

Many relationships will not survive these changes - often men's fears will make them fight against us, often women will decide the whole thing is too painful or impossible, or not worth it. More and more women will choose not to relate to men at all. Many will continue to live with men and try to work through it:

But for all of us the most important thing is that for the first time, we are learning to feel like this:

OLD MOLE (207)
IRANIAN STUDENTS ASSOCIATION

(Iranian Students and their supporters in the Bay Area staged a 400-man march from the Federal Building to the Iranian consulate in San Francisco, Sept. 15, in protest of the Shah's $300 million dollar celebration. While an incredible amount of Iranian resources were being wasted in this manner, most of the country's peasants remained starving, illiterate without medical care, and working for pennies.)

Around the time of the demonstration in San Francisco and Washington, D.C., the World Confederation of Iranian Students was holding other demonstrations and activities throughout Europe. Demonstrations were held in France, England, Italy, Austria, and West Germany. More than 5000 people attended the march and demonstration in Frankfurt.

In West Germany, many demonstrations and conferences were held (17 in West Germany where 5000 took part in a conference in Hamburg).

The European media and public opinion were highly aroused against the Shah’s “bash of bashings.” In Denmark, the press attack of the Iranian Embassy successfully committed suicide after he was unsuccessful in stopping the public demonstrations. At the same time the government dissolved the Danish Students Association in an attempt to stop the protests. At the University of Copenhagen, the Student Peace Center was formed.

In Iran, severe repression followed the celebration. In order to eliminate any opposition to the “celebrations”, the Shah’s regime had arrested over 400 people in an extensive pre-party round up. No official charges have been brought against the arrested students, and their fate is presently unknown.

The military courts have been busy; meanwhile, “prosecuting” two groups of students, only two of a group of six that had received five death sentences during an earlier second protest, are facing possible death sentences in an (also secret) “court of appeal”. At the same time a group of 20 intellectuals are being tried in an Iranian military court. The death sentence has been asked for many of them while no charges have been made public.

The World Confederation of Iranian Students (CISMI) has demanded that these trials be opened to all trials and that international lawyers be allowed to observe the proceedings of the courts. All chapters of the Confederation around the world are asking governments to support this demand. Worldwide protests have been effective in the past in saving many political prisoners from death.

The local chapter of the Confederation, the Iranian Students Association, is sending telegrams to the Iranian Prime Minister with the names of supportive groups and individuals. The Telegrams are being sent through the following numbers: 286-0880, 297-8366 or by writing to P.O. Box 1409, San Jose, California.

MECHA

The Chicano Movement at SJ is basically made up of components, departments, committees and individuals working together.

The various departments are MEW, MAOS, and EBP. The committees are Que Tal, Chicano Art Association, Chicano Journal, Social and Political Business Association to name a few. Ad hoc committees spring up as the need for direct action is needed. Two important groups are the EBP’s and raising committees which have undertaken the task of raising ten thousand dollars by asking all 4,000 Chicanos on campus to each donate 10 dollars. In addition the teachers have been asked to donate 100 dollars. Another committee is the MSW committee which is doing “Vida De La Familia” on Nov. 5 and 6. This is a Chicano Celebration. When it comes to working individuals we have people doing their own things in terms of projects. There are many students either tutoring, teaching karate classes, helping kids with the drug problems, doing interpreting work in the schools etc. etc. These are truly our unsung heroes for they go about doing their work community work without as much praise. The large percentage of their work is without pay, as is the story with most movement work.

The main and only student organization mentioned here is MECHE. MECHE which stands for Movimiento Estudiantil Chicano de Aztlán is a statewide college and high school Chicano organization. MECHE is being tried in an (again secret) “court of appeal”. At the same time the government is sending telegrams to anyone requesting it.

MECHA sends out a free monthly newsletter and letters to anyone requesting it.

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SOLIDARITY HOUSE

Solidarity House is made from the remnants of the Chicano Office of the Angela Davis Defense Committee, the Soledad Brother's Defense Committee and also the new United Prisoners' Union.

Many people share with us the bitter that we are in danger of a police takeover. It's people with money that are behind the police and protected by the police. The Man's way to keep people apart is by scaring them with the law and the police. People are hurting, mad, scared, and want to do something. We hope Solidarity House will be a center for coordinating this activity.

Many of us have jobs and children. We need money and sustainers, furniture support, and general support and we need you. We want this to be an interesting, exciting place, where we can rap to high-school kids and other people. Many of us have been leading the fight and have been on the receiving end of this rotten legal system that exists only to protect profits.

You can call 275-9535 or sign up at the office for meetings of the various chapters of the FDP. The committees are holding other meetings at the local level. Almost all of the plans and development, this first-of-its-kind program is specifically directed toward providing legal services to low-income citizens at minimum cost.

Equal opportunity and justice can only be achieved when access to legal counsel is available to all people. It is the purpose of this Legal Insurance program to provide such services to those citizens who have never previously been able to afford them.

The Committee's lawyers will handle both civil and criminal matters. In a specialized area of law—e.g., draft law, the program will provide the services of an attorney who specializes in that area. Legal consultation is available, 24 hours a day, at no charge. This will allow all people to practice the "preventive" law which has only been available up until now, to the rich. This program is entirely non-profit.

In accordance with our Charter from the State of California, any money received must be used to further the aims of the program.

The membership automatically includes the Group Legal Insurance Plan. For further information, contact Linda Campbell, at 287-2390.

PEACE CENTER

WHAT IS THE PEACE CENTER?

Our Policy is to make alternatives to war understandable and acceptable to the people of the Santa Clara Valley.

There is no formal membership. Individuals are not asked to subscribe to any particular program other than sharing in our commitment to work for peace.

Different individuals will want to express their concern in different ways. They are asked to help forward the ideas that are most acceptable to them. The PEACE CENTER sends out a free monthly newsletter to anyone requesting it.

Will you be 18 soon? You can call 275-9535 or sign up at the office for meetings of the various chapters, and we'll send cards to remind you of the dates. We are located at 894 E. Santa Clara St.
On November 13, 1970, exactly a year ago, Guatemala became one large prison, an armed territory with many torture centers, and a dismal graveyard for many of its citizens. After the sad comment, "for four months I have held my breath and now looking where it has led us", Carlos Arana Osorio, president since July, 1970, proclaimed to the press news from 9 P.M. to 3 A.M., and began yet another bloodbath for this small Central American republic—a familiar scene since the C.I.A. inspired coup in 1954.

In Guatemala one can consider himself lucky if he is questioned or imprisoned, the government has no qualms about simply executing or “disappearing” anyone who is considered a “problem”. This may seem a somewhat extreme method, but it certainly has been effective. The only recourse for the average citizen under this extreme suspension of individual rights is a “petition of exhibition”, a legal application to any branch of the police, which may be holding the missing person. Relatives of missing persons are scared to demand too loudly. There is a “petition of exhibition”, a legal application to any branch of the police, which may be holding the missing person. Relatives of missing persons have no help, because the police can simply deny that they are holding anyone, or at best promise to help but pass the responsibility for the arrest on to one of the many other departments. Relatives of missing persons are scared to demand too loudly.

Since Nov. 13, 40 or 50 notables have been murdered, and hundreds of faceless bodies have appeared all over the country and in the ravines surrounding the city—the unofficial graveyard.

No one in Guatemala was surprised by Arana’s action. He was “elected” thanks to the support of the two right-wing parties, the National Liberation Movement (the same one that cầm led to the coup of 1954) and the PID, Institutional Democratic Party—his credentials were excellent. Between 1966 and 1968, as military commander of the region of Zacapa, Arana was in charge of liquidating the largest rural guerilla movement in Latin America. He didn’t bother to track down individual guerrillas this was Vietnam on a small scale—with American advisors, helicopters, napalm, and of course, green berets. Nothing to live: 80 guerrillas and about 7000 peasants were killed (the total population is only 1.2 million). “I promise you if I am elected, I will say that all Guatemala will be like Zacapa.” He is keeping his promise.

According to the committee for the defense of human rights in Guatemala, since last November, there has been an average of 10 peasants murdered daily by the military police in the department of Zacapa (bordering Mexico) alone. In the capital, (population almost 1 million), the average is 8. These figures of course only refer to those officially dead.

The guerrillas have countered by moving to the cities, and Arana has moved with them. He is now focusing on what he calls the “roots of subversion”, the intellectuals. Hundreds of students have disappeared, and the National University was invaded by 2000 men with armored tanks.

The city has been surrounded twice, once in January (after the curfew was changed to 1 A.M. to give people a chance to relax and try to leave the city), and again in September—a thousand men conducted a house to house search in Guatemala City. The books like Crime and Punishment and Airport proved to be suspicious.

People who are too prominent to be simply abducted by the police are executed by any one of the right wing terrorist organizations—the most prominent being GIO per OIG, formed by the most extreme members of Arana’s coalition, in the army and the police. In this way they attempt to alienate those sectors who are calling for reforms which would create a more modern system of exploitation.

It is impossible for any government in Guatemala to ignore the pressures for reform and progress coming from the middle class, modern farmers engaged in large business, and the U.S. State department’s call for “enlightened reforms” not to mention the mass of peasant who are becoming more and more restless. However, while a small minority continues to own most of the land and control the economy in its present feudal form, no administration can move very far towards progress, or even towards capitalism.

Arama’s proposed programs are hardly revolutionary, and yet they are considered a direct threat by many of his supporters. Illiteracy is now 62.3% and although he hopes to reduce it to 33% by 1975, the increase in population will mean 511,000 children who will be going to school. There will still be 450,000 houses too few, and the land distribution is so bad that Guatemala will probably have to continue to import its main staple, corn. The administration has stated that a “radical agrarian reform would be inconsistent with a constitutional state”. Instead they have proposed a “colonization” program, to plan to move landless peasants to the northern jungle region of Peten—an easy way to clear the land for prospective landowners.

In order to implement his program, and buy time from the growing number of people calling for radical changes, Arana must first pacify the country and manage in some way to control the extremists who are not willing to give up anything. He is basing his tactics on the principal elements of the Yanqui counterinsurgency strategy—civic action, populist demagoguery and minimal reforms—coupled with the above mentioned “pacification” operations—a method we should all be familiar with after Vietnam. He has the support of the U.S. State Department, which considers him a moderate, if not a liberal. The people of Guatemala have no doubt that we will back him up if it becomes necessary.

The reasons for the continuing massacres must be found in the resistance of the people of Guatemala to submit to the domination and exploitation of the national oligarchy and their foreign masters. We should be aware of the struggle going on in Guatemala, for their struggle is our own. We can be sure that until the people of Guatemala become fully conscious of their power, and we of ours, Guatemala will continue to be a prison.