Sedition, October 1972

Graphic Offensive

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Last Friday, six Santa Clara University students were arrested and several others, clubbing as Chicanos from San Jose State, joined their brothers and sisters in a demonstration of anger over the firing of seven university employees.

The seven had demanded to meet with University President Rev. Thomas D. Terry collectively rather than as individuals in a dispute over budget cutbacks aimed at minority programs. As a result he fired all of them for "insubordination."

In a subsequent interview Father Terry was asked for a full explanation of why he had ordered the firings. "Because I'm in charge here," he retorted.

Since the firings took place, students have organized a variety of actions in order to achieve a public apology to the seven and demand the inclusion of students' opinions in such decisions. They've organized picnics, boycotts, and marches on the Administration Building in order to voice their demands.

On Friday at 12:30, 50 Santa Clara students marched from the University to San Jose State to join in a Fiesta de la Raza. After some bands played, several speakers explained the situation at Santa Clara, so similar to SJS Pres. Bunzel's attacks on the Chicano School of Social Work and other Chicano professors on campus.

"The Jesuit conquered our people - and they're still screwing us over at Santa Clara," one student exclaimed. Others went on to describe the issues and the demands, and explained that as they were speaking, six students were meeting with Father Terry in an attempt to negotiate a settlement. Students were waiting around the building to see if an acceptable settlement was forthcoming. If not, they planned to occupy the Administration Building.

The last speakers urged everyone to join them at Santa Clara U. in supporting the students' action. At this point many of us left and made our way up the crowded Alameda to the University.

When we got there, we found that the administrators had ordered all the employees to go home for the day, had locked all the doors of an administration building crawling with plainclothes police, and were permitting only white students to go in and out. (They wouldn't even let the Chicoan Mercury reporter with press credentials in.)

Outside, the students surrounded each of the four entrances to the administration building and ran the flagpole up the flagpole. We settled in for a long wait for the police.

'Finally they came, 11 Santa Clara Tac Squad members, jogging in formation. They broke through the crowd at the back entrance, throwing one man against a wall. Police cars appeared on all sides of the building.

The demonstrators linked arms to prevent their brothers and sisters from being taken away. The Tac Squad made a "practice run," storming out the back entrance and clubbing everyone in sight, pushing a woman to the ground to show they were "for real," then re-entering the building.

A paddy wagon drove up to a side entrance that was sparsely guarded, and the area was cleared by police. Another fake flagpole was made at the back, and in the melee the paddy wagon drove up the the front entrance and Tac Squad officers set up. The demonstrators raced to the scene, but were blocked by officers brandishing riot sticks.

Finally the six negotiators, five men and one woman, all handcuffed, were led out by police. She was placed in a patrol car - the men were forced into the paddy wagon amid jeers and shouts by the other students. Finally they were driven away.

This was the first time police were used to clear out a demonstration at the Santa Clara campus.

Shortly afterwards, the students moved into the Santa Clara Mission, vowing to stay there "as long as it takes to negotiate the demands." They picketed the services on Sunday, and, as we went to press, were still occupying the Mission.

A SAN JOSE CAR POOL

for the Oct. 14 Anti-Nixon "Support the 7-Joints Demonstration in L.A. with Leave Duncan's parade lot (7th & Santa Clara) this Saturday at 3:30 p.m. SEE YOU THERE!!
FOOD STAMP TAX DEPENDENCY CLAUSE DROPPED

Our local food stamp worker informs us that in July, a directive was issued stating that tax dependency could no longer be used to determine food stamp eligibility. A suit challenging the constitutionality of the clause by a neighborhood legal assistance group had resulted in a permanent injunction in federal court. In other words, if you've been disqualified from food stamps because your parents claimed you as a tax dependant, either this year or last year, you can now try again for food stamps.

The directive also mentioned, however, that no attempt would be made to pay back the severed cases, or even to contact those people who had been disqualified and tell them they could reaply! If this applies to you, why not demand a fair hearing and set up a test case to try to regain these backlogged stamps.

In other food stamp action, Nixon's July 3rd decision on Oct. 3 appealed to the Supreme Court to prevent "hippies" living in "communes", to freeze its funds for two weeks for the rest of the year. This way with the money we collect from advertising we can expand our circulation in the rest of the community, come out every two weeks without spending all our time searching for advertising, and increase our use of colored inks on the cover and in the centerfolds.

It remains to be seen what SJS Pres. Bunsal, who has veto power over all student monies, and the Trustees will think about the whole thing.

BLOODBATH DISPROVED

The charge by President Nixon and others that the North Vietnamese murdered up to 500,000 of their own people during the 1953-56 land reform is a "myth", according to a Cornell study made public last month.

The 59 page report was compiled by D. Gare, a research associate at Cornell's International Relations of East Asia project. He concludes, "This bloodbath myth is the result of a deliberate propaganda campaign by the South Vietnamese and U.S. governments to discredit North Vietnam. Nixon has frequently declared, as he did on April 14, 1971, that 'half a million, by conservative estimates, in North Vietnam...were murdered or otherwise exterminated by the North Vietnamese after they took over from the South. ...

From this he concludes that "If the United States were to fail in Vietnam, if the Communists were to take over, the bloodbath that would follow would be a blot on this nation's history." The report compiled by the National Security Council for Nixon's statement is a book guilty of "gross misquotation" and "fraudulent documentation," according to Porter.

The book, "From Colonialism to Communism" by Hoang Van Chi, published in 1964, was financed and promoted by the Central Intelligence Agency. Chi himself is now the director of the Southeast Asia section of the United States Department of State's Washington training center.

According to Porter, Chi made wholly unsubstantiated charges, fabricated several incidents, and flagrantly misstated one of General W. C. Stewart's comments on land reform to include references to execution and torture.

The intention of Mr. Chi's totally unreliable account...was plainly not historical accuracy but propaganda," according to Porter. Chi's claims are one of the mainstays of Nixon's argument for continuing the war.

ELECT MARIJUANA

The California Marijuana Initiative is on the November ballot as Proposition 19. A majority on 19 will mean that criminal penalties for personal possession and use of marijuana will be eliminated. That is, persons 18 or more years old may cultivate, possess, prepare, harvest, process and use marijuana, without fear of penalty. It directly means that buying or selling marijuana or behaving in a manner dangerous to others while "under the influence" will be allowed.

Proposition 19 is for decriminalisation, not legalization, that point cannot be emphasized too often. Legalisation leads to excessive taxation, monopoly, and the kind of hassles we now see with tobacco and alcohol. Decriminalisation should mean the end of selective law enforcement a more intelligent use of tax monies now wasted on busting people for grass, and a chance for us all to breathe a little easier.

Anyone interested in helping the initiative may call 288-6628 or come to 72 S. San Fernando St., (The Blind Pilot). Yes on 19 - or Dust!
DEFEAT PROP. 22

WELL, WE'VE GOT THE DOUGH. NOW TO FIND A "RESPONSIBLE" FIRM TO DO THE JOB OF GETTING THIS INITIATIVE ON THE BALLOT!

On Friday, Oct. 29, that last bastion of liberalism, the S.F. Chronicle, came out in support of the Farm Labor Relations Initiative, Proposition 22. The Chronicle called it "a stabilizing charter for the relations of farm operators and farm workers," one that would "protect the right of consumers to buy farm produce without suffering interference from picketers and boycotters around the supermarket where the goods are sold." The editorial went on to compare the measure's stipulations with "the National Labor Relations Act's long-existing control over industrial relations throughout the country."

In fact, Proposition 22 would virtually destroy the Farm Worker's Union. If it passed, secret ballot elections could be held only when the number of temporary employees did not exceed the number of permanent employees. Since most large growers employ only a few workers year-round and hundreds of workers at harvest, this means almost all migrant workers would be denied voting rights.

In addition, the bill would enable growers to get a 60-day restraining order in case of a strike or boycott. This would effectively eliminate strikes at harvest, the only time most seasonal workers are on the job. The bill would also make it illegal to use a generic name to encourage people not to buy a product.

People Greet Nixon

On Sept. 27th, Richard Nixon arrived in S.F. for a $1000 a plate dinner at the Sheraton Palace. As he elbowed his way to the rear door of the parking lot, a woman stood in front. Many had arrived about noon after a high spirited and militant march from the Deutscher Platz. They met in front of Winterland and advanced to the stage.

The spirit was high awaiting Pink Floyd. Pink Floyd began their set. The music in the first set was "get it on" material off their new album which will be released in Dec. The 360 degree sound system was great along with the trippy effect of the mixture of smoke and multi-colored lights.

Pink Floyd started their second set with the heavy bass sounds of "One of These Days." The highlights of the evening were the trippy sounds of "Echoes" and the screams in "Careful With That Axe Eugene." During the bone-chilling scream a huge ball of fire shot out from the stage.

It was hard to focus your attention on any one member of the group they were all "tight." After the show the crowd stood there stunned andstoned. People left with one thought in mind - when will Pink Floyd be back back back!?
Justice During the Nixon Years

In July, 1970, Congress passed the "Organized Crime Control Act of 1970," established procedures for the prosecution of the "bosses of organized crime." The bill was part of a broader effort to combat organized crime, which had been a significant social and political issue in the United States for decades. The act included provisions for the creation of a new federal agency, the Organized Crime Control Board, which was charged with providing funding for law enforcement agencies and other programs designed to combat organized crime.

Grand Juries are being impaneled to investigate primarily anti-war activities. Many of the Grand Juries are being convened to investigate alleged violations of the anti-war movement. Leslie Bacon, Philip Berkowitz, William and Russell, and the Vietnam Veterans Against the War, even Senator Gravel...

Last Spring the U.S. Supreme Court ruled out Congressional immunity and immunity for newspaper reporters, meaning that reporters can be forced in front of a Grand Jury to reveal their sources or go to prison, thus challenging the very foundations of a free press...

The Santa Clara Valley Chapter of the National Lawyers' Guild and the Graphic Offensive are sponsoring a community conference on "JUSTICE DURING THE NIXON YEARS" on the 21st, 22nd, and 29th of October, at SJS University. Everyone is invited to attend the conference and discuss and evaluate the present trends in American justice.

SATURDAY, OCTOBER 21 at MORRIS BAILEY AUD.: 12:30-7:30-Panel Discussion of Prisoners' Rights.

SUNDAY OCTOBER 29 in MORRIS DAILEY AUD. 1:00-4:00-Photo Film From Newsreel, Salt of the Earth, about a strike in New Mexico, and NOW...
During the 17th Century, some 5,000,000 European Jews emigrated to America and other parts of the world, and many thousands actually went to Palestine. This migration took place during a time in Europe when both the Russian and Austrian empires were disintegrating and a declining feudalism was rapidly being replaced by a growing industrial capitalism. Especially in the less industrialized countries like Poland and Russia, Jews were uprooted from their traditional occupations and were made the scapegoats of a feudal ruling class that wanted to divert the struggle of the peasants into the channels of racial persecution. Anti-Semitism was also apparent in Western Europe, where most of the Jews were merchants and part of the middle class. In 1882, the Herzl movement was formally launched by Theodor Herzl. Its aim was formation of a Jewish state.

In 1840, in London, England, French and British imperialists met to divide up the crumbling Ottoman Empire. Great Britain received Palestine in the bargain. As World War I dragged on, a threatened Great Britain announced the "Balfour Declaration," which called upon Jews in the Central Powers to rise up against the Kaiser, with the assurance that a Jewish national state would be created at the war's end in Palestine. The point of this was to encourage European Zionists to side with Great Britain against Imperial Germany and especially as a counterweight to the Arab nationalists. After World War I ended, Great Britain assumed control over Palestine.

Jewish immigration increased after the emergence of European Fascism. During the Second World War, ruling class Zionists benefited immensely as Palestine became a base for the British Army, and a massive influx of men, material, and money occurred. Nazi Germany's criminal extermination of 6 million Jews enhanced the position of the Zionists who became the self-proclaimed spokesmen for World Jewry.

Zionism shifted its British orientation to the United States when it emerged as the number one world power after World War II. In 1947, the U.S. government adopted a new policy recom- 
donning the partition of Palestine into two independent but economically linked states. Israel, in effect, was created. On April 9th, 1948, Zionist troops massacred 250 men, women and children at their village of Kafr Qasim. In the 1967 war, 150 registered refugees (and many are unregistered) were forced to leave Israel for Jordan.

During the "67 war, the gradual decline of British and French power in the Middle East saw these European powers attempt to naked land grab in the "Suez Crisis" of 1956. The Zionist leaders in Israel sided with France and Britain and exposed their own imperialist designs. During this crisis Israeli soldiers massacred 13 women and 16 men outside the village of Kafr Qasim. The 1967 Arab-Israeli conflict culminated in complete defeat for the Arab states. The reasons for the war lie in the contradictory position of the USSR and the naivete of the Arab leaders. The USSR failed to back up the Arab states after the Zionist army struck in a surprise attack. Thus the Arab states blundered into a war with a technologically superior army that had maneuvered world opinion to its side.

The effect of this war on the Palestinian people was the creation of 2.5 million displaced refugees. The U.S. policy in the Middle East is to totally back the Zionist/Mer regime and form a mini-imperialist state that would use the Arab states as a base for its own colonization of the Arab people. The Arabs states are being forced to sell the raw materials, while Israel, the industrial manufacturing center, would sell high priced goods to the Arab regimes. This U.S. policy, the abandonment of the Palestinian people from the masses of Arab people who support them.

This goal is to be accomplished by committing genocide on the Palestinian people through military attacks by Israel and reactionary Arab regimes and through starvation.

The path will then be clear for El Sadat of Egypt, Golda Meir of Israel, and King Hussein of Jordan to work out an arrangement whereby they can bring the war of Jewish and Arab workers and thereby accommodate themselves more easily with the U.S. master-plan for the Middle East.

This plan has been set back thoroughly by the courage and persis­tance of the Palestinian people. The Palestinian people in 1967 war have forced Israel into great defense expenditures for security through constant guerrilla raids. The popular Palestinian guerrilla groups with the Arab presence of Jordan set the stage for the Rogers Plan to be activated.

U.S.-backed King Hussein of Jordan, who was losing his grip on his feudal regime and saw the only way to retain control of his country was to initiate the attack on the Palestinian guerrilla groups based in the Jewish state of Amman. On Sept. 17, 1970, the Jordanian army and tanks attacked the city, and the King turned his tanks and artillery on his own people, the Palestinian guerrilla groups responded heroically. But the super­power's military equipment losses have all been replaced by the U.S. support for Hussein's army.

The outcome of Black September, as this is now called, has left the Palestinians with a large reorganization and rebuilding process. Shelling of the refugee camps has forced the guerrilla groups to move into Syria and Lebanon. This phase of the Rogers Plan has been successful, as the Palestinians were stunned by Black September and the reactionary Hussein regime was able to re­conquer it for itself.

The recent events of Munich and the Olympic Games can now be brought into focus. The Black September guerrilla group that kid­napped the Israeli athletes stated their intention to demand the release of some 200 Palestinian people being tortured and confined inside Israel.

Golda Meir ruling clique, sensing a tremendous world opinion coup ordered the West German Police not to compromise with the guerrillas knowing full well the athletes would probably be wounded or killed. This callous disregard for the lives of its own citizens brings out the true nature of the Zionists who rule Israel.

Between and within the countries, the world trend of shutting the Olympic Games was started in Munich by the killing of 6 Israeli athletes at the opening ceremony.

The Palestinian Liberation movement is not a racial movement with aggressive intentions against the Jews. (From Palestine: Towards a Democratic Solution), a Popular Front Pub.

The creation of a bi-rational state is the only possibility for a lasting peace. (M. Hashower, Israeli, and former lecturer at the Hebrew Univ., in Le Monde, 9 January 1969.)
Do you feel absolutely depressed with mass culture, its hypocrisy and lack of direction? If you do, perhaps you’ve been letting all the work fall on the few.

“If civilization is what we make it, then there is no need for intentional community, for such would be civilization. But it isn’t. It’s largely what others have made for us, and while it might have suited somebody at some time (and not necessarily those taking part in it), it certainly doesn’t suit all of us now. And if we’re thinking in optimum terms, it doesn’t really suit any of us particularly well.”

Tony Kelly

What can we do to create an alternative to a materialistic culture of nonhuman goals. We can create a revolutionary counter-culture, without the futility of a politics which concentrates on seizing power from governments or ruling classes for a small group but rather on giving it away to everyone. Come together and organize collectively!

"as far as we’re concerned the means justify the means.”

The collective is a process rather than a product of revolution. This means that instead of thinking only in terms of changes that will take place in the future, you begin to change yourself and the relationships in your own daily life. The formation begins when people not only have the same politics, but agree on the method of struggle.

“Have we, or have they, that much care for ourselves and for each other that we’re willing to accept each other, then to work without fear, without paranoia, and enjoy ourselves finally?

“The surface of the planet has to be replaced back to some living delight instead of dead vibrations. It doesn’t need leaders, doesn’t need centralized authority, needs the realisation of ideas, or the possibility of ideas like free food, free stores, free co-operative activities, underground newspapers. These community activities spread naturally on their own and can be practiced democratically, on the grass roots level; with the active political consciousness of the mass raised.”

Allen Ginsberg

The collective can be a primary form of social organization. It can be formed by small groups to create the nucleus of a classless society.

It’s time now to change this society. The revolution is taking place now. If we organise ourselves collectively, if we experiment with new social forms, we have a chance to liberate ourselves from bourgeois society’s hold on our consciousness, and to form a strong foundation for revolutionary change.

The old society is rotting. It only multiplies the problems it creates. But if we don’t hit it, it won’t fall. We must struggle now to create a form of social organization that will support us in the work we have to do.

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WHAT'S HOPPING

**Thursday, June 12**
- **San Francisco**
  - **City at Ricardo's**: Women's Evacuation at the City at Ricardo's Center 6
  - **Red Night Meeting**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Friday, June 13**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Sunday, June 15**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Monday, June 16**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Tuesday, June 17**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Wednesday, June 18**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Thursday, June 19**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Friday, June 20**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Sunday, June 22**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Monday, June 23**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Tuesday, June 24**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Wednesday, June 25**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Thursday, June 26**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Friday, June 27**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Sunday, June 28**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Monday, June 29**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Tuesday, June 30**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Wednesday, July 1**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Thursday, July 2**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Friday, July 3**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center

**Saturday, July 4**
- **San Francisco**
  - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Jose**
    - **City at Ricardo's**: 7:30 pm Women's Center
  - **San Fernando**
    - **City at Ricardo's**: 7:30 pm Women's Center